



**THE HEANEY FAMILY  
LOAN REPAYMENT ASSISTANCE PROGRAM  
(LRAP) APPLICATION**

**Applicant Information**

Name: \_\_\_\_\_

NET ID: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

[ \_\_\_\_ ] I am applying for Loan Repayment Assistance for a graduate who is employed in a public interest field including non-profit and legal service organizations, or public defender's office (*Due to the terms of the fund, County Attorney/District Attorney positions are not eligible*). A preference shall be given to those students who demonstrate a financial need and who shall be employed in the state of Nebraska.

**Current Employment**

Employer \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Website \_\_\_\_\_

Supervisor \_\_\_\_\_

    Phone \_\_\_\_\_

    Email \_\_\_\_\_

Gov't Entity? \_\_\_\_\_

501(c)(3) Status? \_\_\_\_\_

Job Title \_\_\_\_\_

Start Date \_\_\_\_\_

Hours/Week \_\_\_\_\_

Annual Salary \_\_\_\_\_

How is this job public interest-related?

\_\_\_\_\_

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**PLEASE ATTACH YOUR MOST RECENT PAY SLIP ALONG WITH THIS APPLICATION.**

**Loan Information**

Are you currently enrolled in a federal income-driven repayment plan (IBR, PAYE, REPAYE)?

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If so, what is your monthly payment? \_\_\_\_\_

Do you plan to seek 10-year public service loan forgiveness (PSLF)? \_\_\_\_\_

*Provide the loan information below for all your educational loans (both federal and private).*

Loan Servicer #1 \_\_\_\_\_

Type of Loan \_\_\_\_\_

Outstanding Balance \_\_\_\_\_

Monthly Payment \_\_\_\_\_

Loan Servicer #2 \_\_\_\_\_

Type of Loan \_\_\_\_\_

Outstanding Balance \_\_\_\_\_

Monthly Payment \_\_\_\_\_

Loan Servicer #3 \_\_\_\_\_

Type of Loan \_\_\_\_\_

Outstanding Balance \_\_\_\_\_

Monthly Payment \_\_\_\_\_

Loan Servicer #4 \_\_\_\_\_

Type of Loan \_\_\_\_\_

Outstanding Balance \_\_\_\_\_

Monthly Payment \_\_\_\_\_

Loan Servicer #5 \_\_\_\_\_

Type of Loan \_\_\_\_\_

Outstanding Balance \_\_\_\_\_

Monthly Payment \_\_\_\_\_

***PLEASE ATTACH YOUR MOST RECENT BILLING STATEMENT OR OTHER  
DOCUMENTATION OF YOUR OUTSTANDING LOAN BALANCE FOR EACH  
EDUCATIONAL LOAN ALONG WITH THIS APPLICATION.***